



Office of the City Clerk
1420 Miner Street, Des Plaines, IL 60016
P. 847.391.5311 | W.desplaines.org

**NOTICE TO MEET AND CONFER
TO NARROW CATEGORICAL REQUEST FOR PUBLIC RECORDS
TO MANAGEABLE PROPORTIONS**

03/07/2024

David S.
MuckRock News, DEPT MR159416 263 Huntington Ave
Boston MA 02115

On 2/28/2024, the City of Des Plaines received your written request for the inspection, copying, or certification of the following categories of City public records:

all agency emails (including any attachments) that contain a Flock Safety email address <*@flocksafety.com> sent or received, including CC & BCC fields, between 12/1/2023 and the date this request is processed (inclusive of those dates).

You are hereby notified that your request for the specified records has been determined to be unduly burdensome pursuant to Section 3(g) of the Illinois Freedom of Information Act, 5 ILCS 140/3(g), because the burden on the City of providing the specified records outweighs the public interest in disclosure of the information contained in the specified records. Specifically, but without limitation, providing the specified records would be unduly burdensome to the City in that there is no way for the City to narrow your request based on the information provided by you.

I hereby extend to you an opportunity to meet and confer with the FOIA Center in an attempt to narrow your request to manageable proportions. Please call the FOIA Center at 847-391-5311 between 8:30 a.m. and 5:00 p.m., Monday through Friday, to schedule an in-person or telephone conference.

If you do not take advantage of this opportunity to meet and confer, your request will be denied on the fifth Business Day after the date of this notice.

CITY OF DES PLAINES
Annie Brzezinski
Deputy FOIA Officer



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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

PROOF OF SERVICE

I, Annie Brzezinski, being duly sworn on oath, state that on 03/07/2024 1:04 PM, I personally delivered or mailed the foregoing document titled "**NOTICE TO MEET AND CONFER TO NARROW CATEGORICAL REQUEST FOR PUBLIC RECORDS TO MANAGEABLE PROPORTIONS**" by:

Personally handing it to the person to whom it is addressed.

Placing it in an envelope addressed to the person to whom it is addressed at the address to which it is addressed and depositing said envelope, with proper postage affixed, in the United States post office or mail box located at:

Sending it by e-mail to the e-mail address 159416-41162628@requests.muckrock.com which was provided by the Requester.

Signed: Annie Brzezinski

Subscribed and sworn to before me this 03/07/2024.

Laura K Fast
NOTARY PUBLIC

