

From: [Alma Martinez](#)
To: [Alma Martinez](#)
Bcc: [Alma Martinez](#)
Subject: Fwd: a) Elevate Youth Program
Date: Friday, August 26, 2022 4:44:53 PM
Attachments: [Deputy市长 Fwd2.jpg](#)

Alma K. Martinez
City Manager
City of El Monte
626-580-2089

<https://www.ci.el-monte.ca.us>

Privileged and Confidential Communication

This e-mail message is intended only for the personal and confidential use of the designated recipients. This message may be an attorney-client communication, and as such is privileged and confidential. If the reader of this message is not an intended recipient, you are hereby notified that any review, use, dissemination, forwarding or copying of this message is strictly prohibited. Please notify us immediately by reply e-mail or telephone, and delete the original message and all attachments from your system.

Begin forwarded message:

From: "Monreal, Arthur" <amonreal@goodwillsocal.org>
Date: August 26, 2022 at 2:21:46 PM PDT
To: "Monreal, Arthur" <amonreal@goodwillsocal.org>
Subject: a) Elevate Youth Program

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Good afternoon ESGV Partners!

The American Rescue Plan Act of 2021, which took effect on March 11, 2021, is coming to the East San Gabriel Valley in a big way!

The Los Angeles County Workforce Development Board, the Los Angeles County Department of Economic Opportunity, and Goodwill of Southern California unveil the **Elevate Youth@Work Program** to help put 18-24 year olds to work in our communities.

The grant is designed to assist 4 specific demographic priority populations, including:

```
<!--[if supportLists]-->• <!--[endif]-->LGBTQ+  
<!--[if !supportLists]-->• <!--[endif]-->Foster  
<!--[if supportLists]-->• <!--[endif]-->Homeless  
<!--[if supportLists]-->• <!--[endif]-->Justice Involved
```

The program puts them to work for up to 400 hours earning \$16.04 per hour in a variety of High-growth Industry Sectors.

Interested youth must register in the LA County Portal, at [/bit.ly/YouthElevate](https://bit.ly/YouthElevate) (case sensitive, please have them select ESGV AJCC), to be considered for the program.

The first cohort will be made up 4 participants from each demographic priority populations, for a total of 16.

Interest Registrations for the first cohort close on August 31, 2022.

Thank you,

Arthur Monreal

Program Manager

Baldwin Park & East San Gabriel Valley Comprehensive
America's Job Center of California
14101 E. Nelson Ave., La Puente, CA 91746
P 626-934-5700 | D 626-934-5742 | C 323-346-4216 | F 626-934-5778

America's Job Center
of California™



This message (including any attachments) is intended only for the use of the individual or entity to which it is addressed and may contain information that is non-public, proprietary, privileged, confidential, and exempt from disclosure under applicable law or may constitute as attorney work product. If you are not the intended recipient, you are hereby notified that any use, dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, notify us immediately by telephone and (i) destroy this message if a facsimile or (ii) delete this message immediately if this is an electronic communication. Thank you.

Find your path. **ELEVATE** your career.

Learn more: bit.ly/YouthElevate

LA County youth ages 17-24 can explore new career pathways, partner with mentors, and earn \$16.04/hr through Youth@Work Elevate.

HOW ELEVATE CAN HELP

- Eligible youth* interns will be placed within high-growth business sectors
- Access paid work experience, training & mentoring for up to 400 hours
- Explore career pathways and find potential permanent employment

*Youth Eligibility Requirements:

Current or former foster youth • Justice-Impacted •
Currently or previously experienced housing instability/
homelessness • LGBTQ+

HOW YOU CAN START

- Visit bit.ly/YouthElevate to submit an interest form
- We will notify interested youth of eligibility and application opening date

For more information, contact us at:
elevateyouth@opportunity.lacounty.gov

From: [Alma Martinez](#)
To: [Bruce Foltz](#); [Michelle Solorzano](#); [Anne Blakeley](#)
Cc: [John Nguyen](#)
Bcc: [Alma Martinez](#)
Subject: Fwd: SLFRF FAQ Updates and New SLFRF Affordable Housing Guidance
Date: Wednesday, July 27, 2022 2:23:08 PM

Please send me the status of the ARPA reporting. Also, please prepare an updated ARPA budget for my review by cob tomorrow.

Thank you,

Alma K. Martinez
City Manager
City of El Monte
626-580-2089

<https://www.ci.el-monte.ca.us>

Privileged and Confidential Communication

This e-mail message is intended only for the personal and confidential use of the designated recipients. This message may be an attorney-client communication, and as such is privileged and confidential. If the reader of this message is not an intended recipient, you are hereby notified that any review, use, dissemination, forwarding or copying of this message is strictly prohibited. Please notify us immediately by reply e-mail or telephone, and delete the original message and all attachments from your system.

Begin forwarded message:

From: slfrf@treasury.gov
Date: July 27, 2022 at 9:47:41 AM PDT
To: Alma Martinez <amartinez@elmonteca.gov>
Subject: SLFRF FAQ Updates and New SLFRF Affordable Housing Guidance

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Dear State and Local Fiscal Recovery Funds Recipients,

The U.S. Department of Treasury (Treasury) has released updates to the [frequently asked questions](#) (FAQs) of the Coronavirus State and Local Fiscal Recovery Funds (SLFRF) Final Rule, authorized by the American Rescue Plan Act of 2021.

This update includes a number of new and revised FAQs. Today, Treasury is specifically highlighting revisions to FAQs 2.14 and 4.9, which enable state, local, and tribal governments to use SLFRF funds for the full value (including

the principal) of long-term affordable housing loans including low-income housing tax credit (LIHTC) loans, and expands presumptively eligible uses for affordable housing. Alongside this guidance, Treasury is releasing an [Affordable Housing How-To Guide](#), a simplified summary of SLFRF guidance on affordable housing and examples of how recipients can layer funds with federal resources.

Details for webinar briefings on the final rule FAQs, including one specifically on the topic of affordable housing development, will be forthcoming in the following weeks. Treasury will update the final rule FAQs periodically in response to questions received from stakeholders. For overall information about the program, please see [The State and Local Fiscal Recovery Funds website](#). For general questions, please email SLFRF@treasury.gov.

State and Local Fiscal Recovery Funds
U.S. Department of the Treasury

From: [Alma Martinez](#)
To: [Jeanne Kuang](#)
Bcc: [Alma Martinez](#)
Subject: Re: Basic income questions
Date: Thursday, December 22, 2022 2:39:12 PM

where the funding is coming from
ARPA American Rescue Plan Act

how many participants there will be:

One hundred and twenty five (125) participants will receive \$500 per month for 12 months.

when it started disbursing payments

The City is working to secure a financial partner and hopes to disburse funds in March 2023.

Would love to also chat with you about how the city decided on who is eligible

The City decided on eligibility based on previous pilot programs in other cities (such as Stockton) and the input of the El Monte City Council during open meeting discussions.

What you're hoping to learn from the pilot.

The City of El Monte is hoping to use the data collected from the pre/post surveys to determine how the guaranteed income has/may have affected the lives of single mother heads of household as they grapple with food insecurity, housing instability, general and mental health and employment issues.

Please let me know if there is anything further that you need.

Alma K. Martinez
City Manager
City of El Monte
626-580-2089

<https://www.ci.el-monte.ca.us>

Privileged and Confidential Communication

This e-mail message is intended only for the personal and confidential use of the designated recipients. This message may be an attorney-client communication, and as such is privileged and confidential. If the reader of this message is not an intended recipient, you are hereby notified that any review, use, dissemination, forwarding or copying of this message is strictly prohibited. Please notify us immediately by reply e-mail or telephone, and delete the original message and all attachments from your system.

On Dec 22, 2022, at 11:28 AM, Jeanne Kuang <jeanne@calmatters.org> wrote:

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Hi Alma,

It's Jeanne Kuang with CalMatters. I'm compiling info about the basic income pilots going on around the state and just wanted to know for El Monte's program where the funding is coming from, how many participants there will be, and when it started disbursing payments. Would love to also chat with you about how the city decided on who is eligible and what you're hoping to learn from the pilot. I'm at 626 782 9723 - looking forward to talking soon.

Thanks!

Jeanne

--

Jeanne Kuang

Reporter

(916) 572-4287

[@JeanneKuang](#)



A public interest journalism venture covering California state politics and government

From: [Alma Martinez](#)
To: [Lowry, Benjamin](#)
Bcc: [Alma Martinez](#)
Subject: Re: Getty Art Festival Tony Arceo Park
Date: Tuesday, July 12, 2022 8:11:51 PM
Attachments: [image001.png](#)
[image001.png](#)

Approved, asset forfeiture?

Alma K. Martinez
City Manager
City of El Monte
626-580-2089

<https://www.ci.el-monte.ca.us>

Privileged and Confidential Communication

This e-mail message is intended only for the personal and confidential use of the designated recipients. This message may be an attorney-client communication, and as such is privileged and confidential. If the reader of this message is not an intended recipient, you are hereby notified that any review, use, dissemination, forwarding or copying of this message is strictly prohibited. Please notify us immediately by reply e-mail or telephone, and delete the original message and all attachments from your system.

On Jul 12, 2022, at 6:29 PM, Lowry, Benjamin <BLowry@elmontepd.org> wrote:

Boss,

I assume you are aware of this event. Even though they did not ask for our assistance, I would feel better if we hired 2 officers each day to patrol the park. We can do extra patrols for free...but with the name "J. Paul Getty" in our City, I'd prefer we have our officers on site to be on top of anything that even starts to look sketchy (we have a lot of homeless that may be disrespectful or disruptive). Do you have a preference? Let me know.

Thanks

Ben

Sent via the Samsung Galaxy Note10+ 5G, an AT&T 5G smartphone
Get [Outlook for Android](#)

From: Buckhannon, Michael <MBuckhannon@elmontepd.org>
Sent: Tuesday, July 12, 2022, 4:27 PM
To: Lowry, Benjamin <BLowry@elmontepd.org>; Fisher, Jake <JFisher@elmontepd.org>
Cc: Cobian, Roger <RCobian@elmontepd.org>
Subject: Getty Art Festival Tony Arceo Park

About this event

On Saturday, July 16, 2022 (1100-1800) and Sunday, July 17, 2022 (1100-1800), In celebration of the Getty Center's 25th Anniversary, J. Paul Getty Trust is partnering up with neighborhoods across Los Angeles to produce ten custom-made community-centric festivals that embrace the local community and showcase Getty-inspired programming. The dates listed are the dates the festival will be held in El Monte.

During the two-day event, the host will provide their own security.

Sergeant Cobian attended a planning meeting for the event last week. They did not request staffing from our agency.

Did you have a desire to hire additional staffing for additional staffing or did you want an "Extra Patrol" request distributed?



EL MONTE

Michael Shane Buckhannon

El Monte Police Lieutenant

Support Services Commander

11333 Valley Blvd.

El Monte, CA 91731

(626) 580-2103 Office

From: [Alma Martinez](#)
To: [King, Nathaniel R](#)
Cc: [Diane Cotto](#); [Dela, Ester F](#); [Rendon, Rosa Maria N](#); [Betty Donavanik](#)
Bcc: [Alma Martinez](#)
Subject: Re: Submission Deadline for all HOME-ARP Allocation Plans
Date: Friday, November 18, 2022 9:35:22 AM
Attachments: [image001.png](#)
[image001.png](#)
[2022-13cpdn.pdf](#)

Thank you, Diane Cotto will follow-up with you.

Alma K. Martinez
City Manager
City of El Monte
626-580-2089

<https://www.ci.el-monte.ca.us>

Privileged and Confidential Communication

This e-mail message is intended only for the personal and confidential use of the designated recipients. This message may be an attorney-client communication, and as such is privileged and confidential. If the reader of this message is not an intended recipient, you are hereby notified that any review, use, dissemination, forwarding or copying of this message is strictly prohibited. Please notify us immediately by reply e-mail or telephone, and delete the original message and all attachments from your system.

On Nov 18, 2022, at 9:31 AM, King, Nathaniel R <Nathaniel.R.King@hud.gov> wrote:

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Dear Ms. Martinez,

The message is being sent on behalf of Rosa Rendon, your City's assigned CPD Representative, as she is on extended leave.

In April 2021, HUD informed your jurisdiction of its Fiscal Year (FY) 2021 allocation for HUD's [HOME Investment Partnership Program – American Rescue Plan \(HOME-ARP\)](#) funding. These HOME-ARP funds were in addition to your regular FY 2021 HOME formula allocation. This one-time funding creates a significant opportunity for you to meet the housing and service needs of your community's most vulnerable populations.

I am writing you today because HUD has not received the submission of your HOME-ARP allocation plan and the final submission deadline is March 31, 2023. Failure to submit a HOME-ARP allocation plan on or before the final submission deadline of March 31, 2023, will result in the automatic loss of your HOME-ARP allocation. Your HOME-ARP allocation amount is \$2,413,008.00

On November 2, 2022, HUD Issued [Notice CPD-22-013: Revisions to HOME-ARP Allocation Plan Requirements and Final Submission Deadline](#) for all HOME-ARP Allocation Plans (attached). In addition, the HOME-ARP webpage at www.hudexchange.info/programs/home-arp/ contains a wealth of information and guidance to help you develop your HOME-ARP allocation plan. HUD may provide technical assistance, if requested, to guide your jurisdiction in the preparation of your submission.

The Los Angeles office of Community Planning and Development looks forward to working with you to ensure the success of this critical program. Please contact Ester Dela, Program Manager, at ester.f.dela@hud.gov if you have any questions.

Respectfully,

Rufus Washington, Director
Office of Community Planning and Development

Regards,

Nathaniel King III
Community Planning and Development Representative
U.S. Department of Housing and Urban Development
Office of Community Planning and Development
300 N. Los Angeles Street, Suite 4054
Los Angeles, CA 90012
213.534.2459
nathaniel.r.king@hud.gov

From: [Alma Martinez](#)
To: [Betty Donavanik](#)
Cc: [Diane Cotto](#)
Bcc: [Alma Martinez](#)
Subject: Re: Submission Deadline for all HOME-ARP Allocation Plans
Date: Friday, November 18, 2022 10:28:43 AM

Yes! Just forwarding you the info

Alma K. Martinez
City Manager
City of El Monte
626-580-2089

<https://www.ci.el-monte.ca.us>

Privileged and Confidential Communication

This e-mail message is intended only for the personal and confidential use of the designated recipients. This message may be an attorney-client communication, and as such is privileged and confidential. If the reader of this message is not an intended recipient, you are hereby notified that any review, use, dissemination, forwarding or copying of this message is strictly prohibited. Please notify us immediately by reply e-mail or telephone, and delete the original message and all attachments from your system.

On Nov 18, 2022, at 10:18 AM, Betty Donavanik <bdonavanik@elmonteca.gov> wrote:

Hi Alma,

Thanks for forwarding this. The HOME ARP plan was approved by City Council on November 15th. Diane is working to finalize and submit to HUD very soon. We will be well ahead of the deadline.

Thanks,

Betty Donavanik
Community & Economic Development Director
City of El Monte

From: Alma Martinez <amartinez@elmonteca.gov>
Sent: Friday, November 18, 2022 9:35 AM
To: King, Nathaniel R <Nathaniel.R.King@hud.gov>
Cc: Diane Cotto <dcotto@elmonteca.gov>; Dela, Ester F <Ester.F.Dela@hud.gov>; Rendon, Rosa Maria N <RosaMaria.N.Rendon@hud.gov>; Betty Donavanik <bdonavanik@elmonteca.gov>
Subject: Re: Submission Deadline for all HOME-ARP Allocation Plans

Thank you, Diane Cotto will follow-up with you.

Alma K. Martinez
City Manager
City of El Monte
626-580-2089

<https://www.ci.el-monte.ca.us>

Privileged and Confidential Communication

This e-mail message is intended only for the personal and confidential use of the designated recipients. This message may be an attorney-client communication, and as such is privileged and confidential. If the reader of this message is not an intended recipient, you are hereby notified that any review, use, dissemination, forwarding or copying of this message is strictly prohibited. Please notify us immediately by reply e-mail or telephone, and delete the original message and all attachments from your system.

On Nov 18, 2022, at 9:31 AM, King, Nathaniel R
<Nathaniel.R.King@hud.gov> wrote:

CAUTION: This email originated from outside your organization.
Exercise caution when opening attachments or clicking links,
especially from unknown senders.

Dear Ms. Martinez,

The message is being sent on behalf of Rosa Rendon, your City's assigned CPD Representative, as she is on extended leave.

In April 2021, HUD informed your jurisdiction of its Fiscal Year (FY) 2021 allocation for HUD's [HOME Investment Partnership Program – American Rescue Plan \(HOME-ARP\)](#) funding. These HOME-ARP funds were in addition to your regular FY 2021 HOME formula allocation. This one-time funding creates a significant opportunity for you to meet the housing and service needs of your community's most vulnerable populations.

I am writing you today because HUD has not received the submission of your HOME-ARP allocation plan and the final submission deadline is March 31, 2023. Failure to submit a HOME-ARP allocation plan on or before the final submission deadline of March 31, 2023, will result in the automatic loss of your HOME-ARP allocation. Your HOME-ARP allocation amount is \$2,413,008.00

On November 2, 2022, HUD Issued [Notice CPD-22-013: Revisions to](#)

HOME-ARP Allocation Plan Requirements and Final Submission Deadline for all HOME-ARP Allocation Plans (attached). In addition, the HOME-ARP webpage at www.hudexchange.info/programs/home-arp/ contains a wealth of information and guidance to help you develop your HOME-ARP allocation plan. HUD may provide technical assistance, if requested, to guide your jurisdiction in the preparation of your submission.

The Los Angeles office of Community Planning and Development looks forward to working with you to ensure the success of this critical program. Please contact Ester Dela, Program Manager, at ester.f.dela@hud.gov if you have any questions.

Respectfully,

Rufus Washington, Director
Office of Community Planning and Development

Regards,

Nathaniel King III

Community Planning and Development Representative
U.S. Department of Housing and Urban Development
Office of Community Planning and Development
300 N. Los Angeles Street, Suite 4054
Los Angeles, CA 90012
213.534.2459
nathaniel.r.king@hud.gov