From: Jesse Barnes
Sent: Tuesday, October 25, 2022 11:59 AM
To: Michael Aleksic
Subject: FW: Flock Safety - Agreement
Attachments: _COI Flock Safety 20222023.pdf

Mike,
Flock sent this. We need Skokie listed specifically ? correct? DO you know where they typically list?

-J. Barnes

SKOKIE POLICE DEPARTMENT
SERVICE ★ PRIDE ★ DEDICATION

Deputy Chief Jesse Barnes
Field Operations

7300 Niles Center Road
Skokie, IL 60077
www.skokiepolice.org

Main: 847/982-5900
Direct: 847/982-5909
Fax: 847/982-5978
jesse.barnes@skokie.org

From: Dan Murdock <dan.murdock@flocksafety.com>
Sent: Tuesday, October 25, 2022 11:28 AM
To: Brian Baker <Brian.Baker@Skokie.Org>
Cc: David Pawlak <David.Pawlak@Skokie.Org>; Jesse Barnes <Jesse.Barnes@Skokie.Org>
Subject: Re: Flock Safety - Agreement

Jesse,

Is this what you are asking for, or does it need to be modified? Also can you please provide me your tax exempt form.

Thank you.

On Tue, Oct 25, 2022 at 11:11 AM Brian Baker <Brian.Baker@skokie.org> wrote:

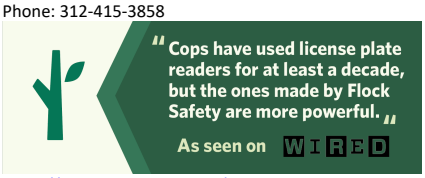
> Dan,
>
> I got the ok and it's now signed. Can you please provide an insurance binder naming the Village as additionally insured per the request of our Purchasing Director?
>
> Thanks,
>
> Brian
>
> ---
>
> **From:** Dan Murdock <dan.murdock@flocksafety.com>
> **Sent:** Tuesday, October 25, 2022 9:31 AM
> **To:** Brian Baker <Brian.Baker@Skokie.Org>
> **Subject:** Re: Flock Safety - Agreement
>
> Thanks for the quick response. We already had our kickoff call with Pawlak so we will push everything to install once we get this back.
>
> Regards,
>
> On Tue, Oct 25, 2022 at 9:22 AM Brian Baker <Brian.Baker@skokie.org> wrote:
>
> > I have. I am just waiting for our Purchasing Director to give me the thumbs up to sign. I expect it today and don't foresee any issues.
> >
> > ---
> >
> > **From:** Dan Murdock <dan.murdock@flocksafety.com>
> > **Sent:** Tuesday, October 25, 2022 9:21 AM
> > **To:** Brian Baker <Brian.Baker@Skokie.Org>
> > **Subject:** Flock Safety - Agreement
> >
> > Chief,

Good Morning, I wanted to touch base and see if you had a chance to look at the Agreement I sent along for eSignature. This agreement is just for the Grant cameras. I have included the document here as well in case you prefer to sign with ink and scan it back.

If you have any questions please let me know.

Regards,

--
Dan Murdock
Phone: 312-415-3858



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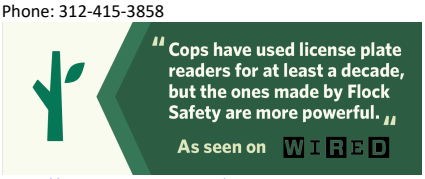
Dan Murdock
Phone: 312-415-3858



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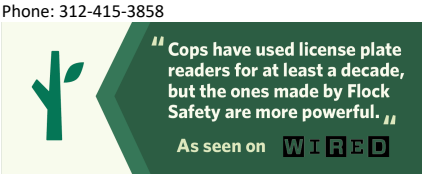
Dan Murdock
Phone: 312-415-3858



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