



City of Rochester

400 Sixth Street
Rochester, MI 48307
P: (248) 733-3700
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www.rochestermi.org

CITY COUNCIL

REGULAR MEETING AGENDA

Mayor Debbie Jones
Mayor Pro Tem Stuart Bikson
Council Members Jessica Clauser, Christian Hauser,
Sara King, Nancy Salvia and Marilyn Trent

400 Sixth Street	October 12, 2026	7:00 PM
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1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Public Comment Scheduled/Non-Scheduled/Presentations
5. Approval of the Consent Agenda
 - A. Consideration to approve the minutes of the September 28, 2026 meeting.
 - B. Receipt of the Check Register Reports.
6. Old Business/Tabled Items
7. Public Hearings
 - A. Public Hearing Notice: 118 W Third Street Consideration of Special Project Site Plan and special exception for upper story residential apartments.
8. Legislative Deliberation
9. Reports and Regular Business
 - A. Consideration to Approve The Eastman for a Social District Permit.
 - B. Consideration of a request to purchase one 2027 Chevrolet Tahoe for road patrol and one 2026 Chevrolet Silverado for the Detective Bureau.

- C. Approval of Hours and Name Changes to D'Marco's/Harrisons Liquor License and Operation Agreement.
 - D. Consideration of Water Tower License Agreement with Rochester Community Schools.
 - E. Consideration to approve the list of election inspectors for the November 3rd, 2026 General Election.
 - F. Consideration to approve the City Clerk and the Deputy City Clerk to conduct the public accuracy test.
10. Receive a Report from the Various Boards and Commissions
- A. Receipt of a report from the Paint Creek Trailways Commission.
 - B. Receipt of a report from the Rochester Avon Recreation Authority.
 - C. Receipt of a report from the Zoning Board of Appeals.
 - D. Receipt of a report from the Planning Commission.
 - E. Receipt of a report from Cemetery Advisory Board.
 - F. Receipt of a report from Principal Shopping District.
11. Public Comment
12. General Miscellaneous
13. Adjourn

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-733-3700 forty-eight (48) hours prior to the meeting. Staff will be pleased to make the necessary arrangements to provide necessary reasonable accommodations, including auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting.