

RESOLUTION NO. 2026-XX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COSTA MESA, CALIFORNIA, AUTHORIZING APPLICATION FOR FUNDS UNDER THE ORANGE COUNTY TRANSPORTATION AUTHORITY ENHANCED MOBILITY FOR SENIORS AND INDIVIDUALS WITH DISABILITIES PROGRAM AND COMMITTING THE REQUIRED LOCAL MATCH FOR THE SENIOR MOBILITY PROGRAM

THE CITY COUNCIL OF THE CITY OF COSTA MESA HEREBY FINDS AND DECLARES AS FOLLOWS:

WHEREAS, the Orange County Transportation Authority (OCTA) administers the Enhanced Mobility for Seniors and Individuals with Disabilities (EMSD) Program to meet the transportation needs of older adults and individuals with disabilities when available transportation services are unavailable, insufficient, or inappropriate to meet those needs; and

WHEREAS, the City of Costa Mesa (City) operates the Senior Transportation Program, which provides low-cost, curb-to-curb transportation for Costa Mesa residents ages 60 and older, including medical transportation and non-medical rides within the City; and

WHEREAS, in August 2026, City staff submitted an operational EMSD grant application requesting \$448,800 in grant funding to support the Senior Mobility Program for the 24-month period from July 1, 2027 through June 30, 2029; and

WHEREAS, the application requires an apportioned twenty percent (20%) local match, not to exceed \$89,760, if grant funding is awarded; and

WHEREAS, OCTA requires the application to be approved by the City Council in an open and public meeting, to establish coordination with nonprofit transportation providers and ensure services are not duplicated; and

WHEREAS, City staff notified Abrazar, Inc. (Abrazar), a nonprofit provider of non-emergency medical transportation services to seniors in Orange County, of the City's application and public hearing to consider the item, and requested feedback regarding service overlap and opportunities for coordination, and Abrazar acknowledged receipt of the notification without providing comments or opposition; and

WHEREAS, the City Council has considered the item at an open and public hearing regarding the EMSD grant application to provide an opportunity for input on coordination and potential duplication of transportation services; and

WHEREAS, EMSD grant funding will allow the City to expand service levels by increasing weekly rides for medical services, with expanded service levels determined by the funding received.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Costa Mesa hereby authorizes the application for OCTA EMSD Program funding for the Senior Mobility Program for the grant period from July 1, 2027 through June 30, 2029.

BE IT FURTHER RESOLVED that, if EMSD grant funding is awarded, the City of Costa Mesa commits to providing the apportioned twenty percent (20%) City match, not to exceed \$89,760, for the duration of the grant period. The City's match will be derived from the General Fund and included in the Parks and Community Services Department budget for the Fiscal Year 2027–28.

BE IT FURTHER RESOLVED that the Parks and Community Services Director, or his or her designee, is authorized to act as the City's official representative in connection with the grant application and to provide any additional information and assurances required by OCTA.

PASSED AND ADOPTED this XX day of October, 2026.

John Stephens, Mayor

ATTEST:

APPROVED AS TO FORM:

Brenda Green, City Clerk

Kimberly Hall Barlow, City Attorney

THIS PAGE IS RESERVED FOR CITY CLERK'S OFFICE

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss
CITY OF COSTA MESA)

I, [NAME], City Clerk of the City of Costa Mesa, DO HEREBY CERTIFY that the above and foregoing is the original of Resolution No. 2026-XX and was duly passed and adopted by the City Council of the City of Costa Mesa at a regular meeting held on the ____ day of _____, _____, by the following roll call vote, to wit:

AYES: COUNCILMEMBERS:

NOES: COUNCILMEMBERS:

ABSENT: COUNCILMEMBERS:

IN WITNESS WHEREOF, I have hereby set my hand and affixed the seal of the City of Costa Mesa this ____ day of _____, _____.

[Name], City Clerk